

**ADVISORY BOARD  
JOINT MEETING - BOARD OF SELECTMEN  
AND SCHOOL COMMITTEE  
WEDNESDAY, MARCH 1, 2017 – 7:00 P.M.  
OVERLOOK MIDDLE SCHOOL - LIBRARY**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. FY18 BUDGET DISCUSSION